



NAAC 'A' grade  
(CGPA 3.65 on 4 point scale)

# ANDHRA UNIVERSITY

## DIRECTORATE OF ADMISSIONS

**FORM-R2**

**ORIGINAL**

Registration No.

Affix attested  
recent  
Passport size  
photo

### APPLICATION FORM FOR PART-TIME M.PHIL./Ph.D. RESEARCH ADMISSION

**Last date for receipt of filled-in applications without fine: 26-04-2010 (5 p.m.);  
With late fee of Rs. 1,000/- , 30-04-2010 (5 p.m.)**

Note:1: Admission into M.Phil./Ph.D. degree shall be made in accordance with guidelines specified in the Resarch admission information Brochure. Strike off whichever is not applicable and **put a ✓ mark** wherever necessary. Each application should be accompanied with a D.D. of Rs.500/- drawn in favour of Director, Directorate of Admissions, Andhra University, Visakhapatnam on any Nationalised Bank, payable at Visakhapatnam.

**1. Particulars of Registration fee:**

Amount: Rs. .... D.D.No. .... Date: ..... Name of the Bank: .....

**2. Department Code & Name**

--	--	--	--	--	--	--	--	--	--

**3. Research Programme for which the candidate wants to be considered:**

M.Phil		Ph.D.	
--------	--	-------	--

**4. Name of the Applicant (in Capital Letters):**

SURNAME	NAME

**5. Name of the Father / Mother:**

(Guardian, if parents are not alive)

**6. Sex:**

Male		Female	
------	--	--------	--

**7. Date of Birth:**

DATE			MONTH			YEAR				
------	--	--	-------	--	--	------	--	--	--	--

**8. Residential status:**

Local		Non-local		Other State	
-------	--	-----------	--	-------------	--

**9. Reservation Category:**

ST	SC	BC-A	BC-B	BC-C	BC-D	PH

**10. Particulars of Qualifying Examination:**

Qualifying P.G./M.Phil. Degree	Subject studied / Specialization	Percentage of Marks	Class Awarded	University	Year of Passing

**11. Permanent Address:**

**12. Residential Address**


PIN code: .....Ph.No. ....

PIN code: .....Ph.No. ....

13. (a) Topic of Research : .....
- (b) Statement of Research Interest in 500 words (SRI) Saperate Sheet should be Attached : .....
- (c) Name of the research guide in the department. : .....
- (d) Name of the research guide in affiliated college : .....  
if any.

14. Service Particulars:

- (a). Name of the Institution where the Candidate is presently working. : .....
- (b). Total Service period Particulars\* : .....
- (c). No Objection certificate from the employer\* : .....

Service Particulars in Years & Months						
Designation	A.U	P.G. / Professional colleges	Degree Colleges	Polytechnic Colleges	Junior Colleges	Govt. / Quasi Govt. / Public / Private Sector
	1	2	3	4	5	6
Teachers						
Librarians/ Asst. Librarians						
Non-Teaching Employees						
Executives/ Administrators/ Scientists						

\*Copies of the relevant certificates must be enclosed.

**DECLARATION BY THE CANDIDATE**

I here by declare that the particulars given in items 1 to 14 above are correct. In the event of any information being found false, I declare to forego my admission forthwith.

Date:

Signature of the candidate

**FOR OFFICE USE ONLY**

Comments of the Research Guide(s), Head of the Department and Principal:

Signature of the Guide

Signature of the Co-Guide

Signature of the Head of the Department

Signature of the Principal



NAAC 'A' grade  
(CGPA 3.65 on 4 point scale)

**ANDHRA UNIVERSITY**  
**DIRECTORATE OF ADMISSIONS**

**FORM-R2**

**DUPLICATE**

Registration No.

**APPLICATION FORM FOR PART-TIME M.PHIL./Ph.D. RESEARCH ADMISSION**

**Last date for receipt of filled-in applications without fine: 26-04-2010 (5 p.m.);**

**With late fee of Rs. 1,000/- , 30-04-2010 (5 p.m.)**

Note:1: Admission into M.Phil./Ph.D. degree shall be made in accordance with guidelines specified in the Research admission information Brochure. Strike off whichever is not applicable and put a ✓ mark wherever necessary. Each application should be accompanied with a D.D. of Rs.500/- drawn in favour of Director, Directorate of Admissions, Andhra University, Visakhapatnam on any Nationalised Bank, payable at Visakhapatnam.

Affix a recent  
passport size photo

1. Particulars of Registration fee:

Amount: Rs. .... D.D.No. .... Date: ..... Name of the Bank: .....

2. Department Code & Name

--	--	--

3. Research Programme for which the candidate wants to be considered:

M.Phil		Ph.D.	
--------	--	-------	--

4. Name of the Applicant (in Capital Letters):

SURNAME	NAME

5. Name of the Father / Mother:

(Guardian, if parents are not alive)

6. Sex:

Male		Female	
------	--	--------	--

7. Date of Birth:

DATE	MONTH	YEAR

8. Residential status:

Local		Non-local		Other State	
-------	--	-----------	--	-------------	--

9. Reservation Category:

ST	SC	BC-A	BC-B	BC-C	BC-D	PH

10. Particulars of Qualifying Examination:

Qualifying P.G./M.Phil. Degree	Subject studied / Specialization	Percentage of Marks	Class Awarded	University	Year of Passing

11. Permanent Address:

12. Residential Address

.....  
.....  
.....

.....  
.....  
.....

PIN code: .....Ph.No. ....

PIN code: .....Ph.No. ....

13. (a) Topic of Research : .....
- (b) Statement of Research Interest in 500 words (SRI) Saperate Sheet May be Attached : .....
- (c) Name of the Research guide in the department. : .....

14. Service Particulars:

- (a). Name of the Institution where the Candidate is presently working. : .....
- (b). Total Service period Particulars\* : .....
- (c). No Objection certificate from the employer\* : .....

Service Particulars in Years & Months						
Designation	A.U	P.G. / Professional colleges	Degree Colleges	Polytechnic Colleges	Junior Colleges	Govt. / Quasi Govt. / Public / Private Sector
	1	2	3	4	5	6
Teachers						
Librarians/ Asst. Librarians						
Non-Teaching Employees						
Executives/ Administrators/ Scientists						

\*Copies of the relevant certificates must be enclosed.

**DECLARATION BY THE CANDIDATE**

I here by declare that the particulars given in items 1 to 14 above are correct. In the event of any information being found false, I declare to forego my admission forthwith.

Date:

Signature of the candidate

**FOR OFFICE USE ONLY**

Comments of the Research Guide(s), Head of the Department and Principal:

Signature of the Guide

Signature of the Co-Guide

Signature of the Head of the Department

Signature of the Principal

